STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-654(A71039)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 18-654 APPLICATION/CLAIM NO.: A71039 CERT. NO.: CERTIFICAT NAME: Wesley Lewis ADDR: P.O. Box SR 530 Wendover UT 84083 COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: 07/09/1997|PRIORITY: 07/09/1997|PUB BEGAN: 07/30/1997|PUB ENDED: 08/06/1997|NEWSPAPER: The Times-News ProtestEnd:08/26/1997|PROTESTED: [No Hear]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/19/1999|PROOF DUE: 10/31/2002 |ELEC/PROOF:[Proof]|ELEC/PROOF:10/31/2002|CERT/WUC: 08/05/2004|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [] PD BOOK: [18-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 1.45 acre-feet SOURCE: Underground Water Well COUNTY: Juab COMMON DESCRIPTION: Partoun POINT OF DIVERSION -- UNDERGROUND: (1) N 245 ft E 2023 ft from SW cor, Sec 28, T 13S, R 18W, SLBM DIAMETER OF WELL: ins. DEPTH: WELL LOG? No WELL ID#: to ft. YEAR DRILLED: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 12817. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDIIS PERIOD OF USE: 01/01 TO 12/31 Totals _|___| 0.2500*_ Sec 28 T 13S R 18W SLBM *___ 0.2500 GROUP ACREAGE TOTAL: 0.2500

NAME: Bureau of Land Management NAME: Bureau of Land Management ADDR: State Director ADDR: Richfield District Manager P. O. Box 45155 150 East 900 North Salt Lake City UT 84145-0155 Richfield UT 84701

NAME: Office of the Field Solicitor ADDR: c/o A. Scott Loveless ADDR:

125 South State Street, #6201 Salt Lake City UT 84138

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